



Dear Exhibitor,

Preparations are under way for our **Second Annual Health & Safety Festival** and we would be pleased to have you join us in giving back to the community.

This year's event is scheduled to be held on:
September 25th, 2010 from 11:00am - 5:00pm

We received an amazing response last year for our very first event with crowds of people from all over the county. This wouldn't be possible without the participation of so many great local businesses, industries and community agencies joining together.

The festival will once again be free to the public with the goal to educate and promote health and safety for all ages through interactive exhibits, demonstrations, and games in a fun-filled outdoor environment.

We invite you to take this opportunity to share you're knowledge or expertise by:

- **Creating an educational exhibit or activity**
- **Providing a presentation or demo pertaining to health & safety**
- **Presenting available resources; and/or**
- **Advertising your products or services**

Please complete and return the attached registration form by **August 1st 2010**. Upon approval of your registration, we will contact you and provide any other information you might need.

Feel free to contact us if you have any questions or need additional information.

Thank you in advance, Ariel Gunther
- Fall Health & Safety Festival Committee

Please send registration forms to:

Fax: 330-378-5506

Email: ariel649@whcfd.org

Feel free to call with questions: 330-473-2312

Or Mail:

Health and Safety Festival Committee

c/o Nashville Vol. Fire Department

P.O. Box 370

Nashville, OH 44661



Exhibitor Registration

Organization Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail: _____

Phone(s): _____

Fax: _____

Type of Booth & Description (check all that apply):

___ Health ___ Safety

___ Game/Activity ___ Educational ___ Art or Craft

___ Business ___ Non-Profit ___ Fire Department ___ Other

Are you interested in providing any giveaways? ___ No ___ Yes: _____

Would you like to contribute an item to the Silent Auction? ___ No ___ Yes: _____

Please give a detailed description of your exhibit and products/services:

Booth Size: ___ Single (10x10) ___ Double (20x10) ___ Other (specify)

Does your exhibit require electricity? ___ Yes ___ No

Exhibit does not include tables, chairs, or coverage from the elements.

Please contact us and let us know early if there is something we can assist you with.

Special Requests: _____

WAIVER: I will not hold Western Holmes County Fire District, Nashville Fire Department, or any individual working with the event responsible for personal injury, damage to property, or theft, nor will I be a party to any legal action against them.

Applicant's signature: _____ Date: _____